

Running Head: Massiah

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The Evangelistic Center

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PROPHET

A prophet represents God before men, a priest represents man before God.

Deuteronomy 18:15-18. 15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; 16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. 17 And the LORD said unto me, They have well spoken that which they have spoken. 18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

John 1:21. 21 And they asked him (John the baptist), What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

1 Peter 1:11, 12. 11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

Today Jesus continues his prophetic office, the Holy Spirit.

PRIEST

Hebrews 7:20-28. 20 And inasmuch as not without an oath he was made priest: 21 (For those priests were made without an oath; but this with an oath by him that said unto him,

The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)
22 By so much was Jesus made a surety of a better testament. 23 And they truly were many
priests, because they were not suffered to continue by reason of death: 24 But this man,
because he continueth ever, hath an unchangeable priesthood. 25 Wherefore he is able also
to save them to the uttermost that come unto God by him, seeing he ever liveth to make
intercession for them. 26 For such an high priest became us, who is holy, harmless, undefiled,
separate from sinners, and made higher than the heavens; 27 Who needeth not daily, as those
high priests, to offer up sacrifice, first for his own sins, and then for the peoples: for this
he did once, when he offered up himself. 28 For the law maketh men high priests which
have infirmity; but the word of the oath, which was since the law, maketh the Son, who is
consecrated for evermore.

KING

Elohim.

1 John 2:1, 2. 1 My little children, these things write I unto you, that ye sin not. And if
any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2 And he is
the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Ephesians 1:21-23. 21 Far above all principality, and power, and might, and dominion,
and every name that is named, not only in this world, but also in that which is to come: 22
And hath put all things under his feet, and gave him to be the head over all things to the
church, 23 Which is his body, the fulness of him that filleth all in all.

Revelation 19:11-16. 11 And I saw heaven opened, and behold a white horse; and he that
sat upon him was called Faithful and True, and in righteousness he doth judge and make

war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.