

Running Head: God's answer to man's sin

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GOD'S ANSWER TO MAN'S SIN

ISAIAH 63:17-19

17 O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants sake, the tribes of thine inheritance. 18 The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. 19 We are thine: thou never barest rule over them; they were not called by thy name.

ACTS 15:14-17

14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. 15 And to this agree the words of the prophets; as it is written, 16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: 17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

WHAT IS GOD'S ANSWER TO MAN'S SIN?

GRACE BY THE SHEDDING OF INNOCENT BLOOD—THE BLOOD OF JESUS CHRIST.

HEBREWS 9:11, 12

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

...having obtained eternal redemption for us. He obtained [secured] eternal [without beginning or end] redemption [the action of saving or being saved from sin, error, or evil] for us.

God is not subject to the world's timeline. Once Christ entered into the holy place he was and is able to redeem as far back into history and as far into the future as he sees fit.

1 PETER 3:18, 19

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 19 By which also he went and preached unto the spirits in prison;

HEBREWS 9:13-14

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

MATTHEW 26:26-28

26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 28 For this is my blood of the new testament, which is shed for many for the remission of sins.

HEBREWS 9:15

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

HEBREWS 9:22

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Remission. 1) release from bondage or imprisonment 2) forgiveness or pardon, of sins (letting them go as if they had never been committed), remission of the penalty

HEBREWS 9:28

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Salvation. Future salvation, the sum of benefits and blessings which the Christians, redeemed from all earthly ills, will enjoy after the visible return of Christ from heaven in the consummated and eternal kingdom of God.

PSALMS 130:5,6

5 I wait for the LORD, my soul doth wait, and in his word do I hope. 6 My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.